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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0136](#)

**Title**

Projecto Palabra Word of Honor Project / Community-Based Violence Prevention Demonstration Program / US Department of Justice / Grant

**Last Change Date**

12/04/2017

**Expiration Date**

11/09/2019

**Reference Numbers**

Grant Award Agreement: 2012-PB-FX-K003, City Administrative Officer Report: 0130-02033-0000; 0130-02033-0001; 0120-17302-0645, Contract: C-116646; C-129065

**Initiated by**

Mayor

**Action History for Council File [13-0136](#)**

**Date**

**Activity**

- 12/04/2017 Council action final.
- 12/01/2017 Mayor transmitted Council File to City Clerk.
- 11/22/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 4, 2017.
- 11/22/2017 Council adopted item forthwith.
- 11/22/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 4, 2017.
- 11/09/2017 City Clerk scheduled item for Council on November 22, 2017.
- 11/01/2017 Public Works and Gang Reduction Committee approved as amended .
- 10/27/2017 Public Works and Gang Reduction Committee scheduled item for committee meeting on November 1, 2017.
- 10/27/2017 City Administrative Officer document(s) referred to Public Works and Gang Reduction Committee.
- 10/27/2017 Document(s) submitted by City Administrative Officer, as follows:
  - City Administrative Officer report 0120-17302-0645, dated October 27, 2017, relative to a request for Authority to accept a 12 month No-Cost Extension of the 2015 Supplemental Projecto Palabra "Word Of Honor" Grant.
- 10/18/2017 Mayor document(s) referred to Public Works and Gang Reduction Committee.
- 10/18/2017 Document(s) submitted by Mayor, as follows:
  - Mayor report, dated October 18, 2018, relative to a request for Authority to accept a 12 month No-Cost Extension of the 2015 Supplemental Projecto Palabra "Word Of Honor" Grant.
- 07/13/2016 Council action final.
- 07/11/2016 Mayor transmitted Council File to City Clerk.
- 07/05/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2016.
- 07/01/2016 Council adopted item forthwith.
- 06/30/2016 Council action final.
- 06/30/2016 City Clerk scheduled item for Council on July 1, 2016.
- 06/30/2016 Mayor transmitted Council File to City Clerk.

06/29/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2016.

06/28/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/27/2016 Public Works and Gang Reduction Committee approved item(s) .

06/24/2016 Public Works and Gang Reduction Committee scheduled item for committee meeting on June 27, 2016.

06/22/2016 City Administrative Officer document(s) referred to Public Works and Gang Reduction Committee.

06/20/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02033-0001, dated June 20, 2016, relative to a request to accept a twelve-month, no-cost extension and supplemental grant award from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention for the 2012 community-based Violence Prevention Demonstration Program to support the Proyecto Palabra, Word of Honor Project.

06/16/2016 City Clerk scheduled item for Council on June 28, 2016.

04/26/2016 Mayor document(s) referred to Public Works and Gang Reduction Committee.

04/25/2016 Document(s) submitted by Mayor, as follows:

Mayor report, dated April 21, 2016, relative to various actions regarding the no-cost extension of the Fiscal Year 2012 Community-Based Violence Prevention Demonstration Program and the supplemental grant award for the Proyecto Palabra, Word of Honor Project.

03/29/2013 Council action final.

03/27/2013 Mayor transmitted Council File to City Clerk.

03/27/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 8, 2013.

03/27/2013 Council adopted item forthwith.

03/20/2013 Council continued item to/for March 27, 2013 .

03/14/2013 City Clerk scheduled item for Council on March 20, 2013.

03/06/2013 Housing, Community and Economic Development Committee approved item(s) .

03/06/2013 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.

03/06/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02033-0000, submitted in Housing, Community, and Economic Development Committee, dated March 5, 2013, relative to acceptance of the 2012 Community-Based Violence Prevention Demonstration Program Grant award, etc.

03/01/2013 Housing, Community and Economic Development Committee scheduled item for committee meeting on March 6, 2013.

02/05/2013 Mayor document(s) referred to Housing, Community and Economic Development Committee.

02/04/2013 Document(s) submitted by Mayor, as follows:

Mayor report, dated January 24, 2013, relative to the acceptance of grant award from the United States Department of Justice in support of 2012 PB-FX-K003, Community-Based Violence Prevention Demonstration Program for the Proyecto Palabra, Word of Honor Project.