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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0160-S242](#)

**Title**

1130 South Electric Avenue / Building and Safety / Lien

**Last Change Date**

02/05/2014

**Expiration Date**

01/28/2016

**Reference Numbers**

Assessors Parcel (APN): 4239-022-023

**Council District**

11

**Initiated by**

Department of Building and Safety

**Action History for Council File [13-0160-S242](#)**

Date	Activity
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02/05/2014	Council action final.
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01/31/2014	Council received and filed item inasmuch as lien has been paid.
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01/28/2014	City Clerk scheduled item for Council on January 31, 2014.
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11/13/2013	Department of Building and Safety document(s) referred to Council.
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11/12/2013	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated August 1, 2013, relative to the proposed lien of \$2,426.13, be recorded for property at 1130 South Electric Avenue.