
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[13-0192](#)

Title

Point-to-Point Carsharing System / Regulations

Last Change Date

09/18/2018

Expiration Date

09/04/2020

Reference Numbers

City Attorney Report: R18-0242, Ordinance 185761

Mover

TOM LABONGE

Second

PAUL KORETZ

Action History for Council File [13-0192](#)

| Date | Activity |
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| 09/18/2018 | Council action final. |
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| 09/18/2018 | Ordinance posted/published. Ordinance effective date: October 19, 2018. |
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| 09/13/2018 | Mayor transmitted Council File to City Clerk. |
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| 09/05/2018 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/17/2018. |
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| 09/04/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 08/23/2018 | City Clerk scheduled item for Council on September 4, 2018. |
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| 08/08/2018 | Transportation Committee approved item(s) . |
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| 08/02/2018 | Transportation Committee scheduled item for committee meeting on August 8, 2018. |
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| 07/26/2018 | City Attorney document(s) referred to Transportation Committee. |
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| 07/25/2018 | Document(s) submitted by City Attorney, as follows: |
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City Attorney report R18-0242, dated July 25, 2018, relative to a draft ordinance amending subsections (d) and (e) and adding subsection (h) to section 80.58.1 of the Los Angeles Municipal Code to establish a fee schedule for the carshare program and to add parking restrictions for the free-floating program.

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| 03/16/2018 | Community Impact Statement submitted by Van Nuys Neighborhood Council. |
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| 02/15/2018 | Council action final. |
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| 02/15/2018 | Mayor transmitted Council File to City Clerk. |
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| 02/14/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 26, 2018. |
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| 02/13/2018 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51. |
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| 02/09/2018 | City Clerk scheduled item for Council on February 13, 2018. |
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| 01/24/2018 | Transportation Committee approved as amended . |
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| 01/22/2018 | Department of Transportation document(s) referred to Transportation Committee. |
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| 01/19/2018 | Transportation Committee scheduled item for committee meeting on January 24, 2018. |
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| 01/19/2018 | Document(s) submitted by Department of Transportation, as follows: |
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Department of Transportation report, dated January 24, 2018, relative to a status update on the formulation of a Multiple-Provider Carshare Fixed-Space and Point-to-Point (P2P) Carshare Permit Program.

11/08/2017 Transportation Committee continued item to/for a date to be determined.

11/03/2017 Transportation Committee scheduled item for committee meeting on November 8, 2017.

11/02/2017 Department of Transportation document(s) referred to Transportation Committee.

11/02/2017 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated November 1, 2017, relative to the status update on the formulation of a Multiple-Provider Carshare Fixed-Space and Point-to-Point (P2P) Carshare Permit Program.

05/24/2017 Transportation Committee continued item to/for a date to be determined.

05/19/2017 Transportation Committee scheduled item for committee meeting on May 24, 2017.

05/19/2017 Department of Transportation document(s) referred to Transportation Committee.

05/19/2017 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated May 19, 2017, relative to the status update on the formulation of a multiple-provider carshare fixed-space and point-to-point (P2P) Carshare Permit Program.

05/13/2015 Council action final.

05/12/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/23/2015 City Clerk scheduled item for Council on May 12, 2015.

04/22/2015 Transportation Committee approved item(s) .

04/17/2015 Transportation Committee scheduled item for committee meeting on April 22, 2015.

04/17/2015 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated April 16, 2015, relative to the progress report on the formulation of multiple-provider Carshare Permit Program.

04/17/2015 Department of Transportation document(s) referred to Transportation Committee.

03/25/2015 Transportation Committee continued item to/for next Committee meeting.

03/20/2015 Transportation Committee scheduled item for committee meeting on March 25, 2015.

03/20/2015 Department of Transportation document(s) referred to Transportation Committee.

03/20/2015 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated March 19, 2015, relative to the progress report on the formulation of Multiple-Provider Carshare Permit Program.

11/26/2014 Council action final.

11/25/2014 Council adopted item forthwith.

11/18/2014 City Clerk scheduled item for Council on November 25, 2014.

11/12/2014 Transportation Committee approved as amended to direct the Department of Transportation to report to Committee in 90 days with an update of the proposed point-to-point expansion of carshare program.

11/10/2014 Department of Transportation document(s) referred to Transportation Committee.

11/07/2014 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated November 4, 2014, relative to a progress report on the formulation of Multiple-Provider Carshare Permit Program.

11/07/2014 Transportation Committee scheduled item for committee meeting on November 12, 2014.

09/19/2014 Department of Transportation document(s) referred to Transportation Committee.

09/19/2014 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated September 15, 2014, relative to a progress report on the Formulation of Multiple-Provider Carshare Permit Program.

08/27/2014 Transportation Committee continued item to/for 30 days.

08/22/2014 Transportation Committee scheduled item for committee meeting on August 27, 2014.

02/12/2013 Motion referred to Transportation Committee.