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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0197-S4](#)

**Title**

Warner Center Mobility Fee Clarification Study / Warner Center 2035 Plan Mobility Fee

**Last Change Date**

01/29/2020

**Expiration Date**

01/14/2022

**Reference Numbers**

City Attorney Report: R19-0386, Ordinance No.: 186498

**Mover**

BOB BLUMENFIELD

**Second**

MIKE BONIN

**Action History for Council File [13-0197-S4](#)**

Date	Activity
01/29/2020	Council action final.
01/29/2020	Ordinance posted/published. Ordinance effective date: March 10, 2020.
01/27/2020	Mayor transmitted Council File to City Clerk.
01/15/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 01/27/2020.
01/14/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/05/2019	City Clerk scheduled item for Council on January 14, 2020.
11/26/2019	Planning and Land Use Management Committee approved item(s) .
11/22/2019	Planning and Land Use Management Committee scheduled item for committee meeting on November 26, 2019.
11/21/2019	City Attorney document(s) referred to Planning and Land Use Management Committee.
11/21/2019	Document(s) submitted by City Attorney, as follows:  City Attorney report R19-0386, dated November 21, 2019, relative to a draft Ordinance amending the Warner Center 2035 Specific Plan (Ordinance No. 182766) to clarify how mobility fees and in-lieu credits for transportation mitigation measures are calculated and applied to projects within the Warner Center 2035 Plan Area.
11/04/2016	Council action final.
11/02/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/26/2016	City Clerk scheduled item for Council on November 2, 2016.
10/18/2016	Planning and Land Use Management Committee waived consideration of item .
10/14/2016	Planning and Land Use Management Committee scheduled item for committee meeting on October 18, 2016- Meeting Cancelled on October 18, 2016.
06/03/2016	Motion document(s) referred to Planning and Land Use Management Committee.