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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0266](#)

**Title**

David Fleming / Commission Reappointment

**Last Change Date**

04/19/2013

**Expiration Date**

04/17/2015

**Reference Numbers**

Prior Council File: 09-0672

**Initiated by**

Mayor

**Action History for Council File [13-0266](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 04/19/2013  | Council action final.   |
| 04/17/2013  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 04/11/2013  | City Clerk scheduled item for Council on April 17, 2013.  |
| 04/11/2013  | Energy and Environment Committee waived consideration of item .   |
| 04/04/2013  | City Ethics Commission document(s) referred to Energy and Environment Committee.  |
| 04/03/2013  | Document(s) submitted by City Ethics Commission, as follows:<br><br><div style="margin-left: 40px;">City Ethics Commission report, dated April 3, 2013, relative to the pre-confirmation Statement of Economic Interest of David Fleming.</div>   |
| 03/05/2013  | Mayor document(s) referred to Energy and Environment Committee.   |
| 03/05/2013  | Document(s) submitted by Mayor, as follows:<br><br><div style="margin-left: 40px;">Mayor report, dated March 4, 2013, relative to the reappointment of David Fleming to the Metropolitan Water District of Southern California for the term ending December 31, 2016. Mr. Fleming's current term expired December 31, 2012.</div> |