Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>13-0303</u>

#### Title

2013 Notice of Funding Availability (NOFA) / Affordable Housing Trust Fund (AHTF)

#### Last Change Date

06/24/2018

#### **Expiration Date**

06/24/2020

### **Reference Numbers**

Related Council File: 11-1920, City Administrative Officer Reports: 0220-00540-1034; 0220-00540-1057; 0220-00540-1061; 0220-00540-1277, City Contract: C-123443; C-123594; C-123595; C-123746; C-123748; C-124137; C-124131; C-125649

### Initiated by

Mayor

# Action History for Council File 13-0303

### Date Activity

06/24/2018 Council action final.

06/24/2018 Mayor transmitted Council File to City Clerk.

06/22/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 2, 2018.

06/22/2018 Council adopted item forthwith.

06/14/2018 City Clerk scheduled item for Council on June 22, 2018.

06/13/2018 Housing Committee approved as amended .

06/12/2018 City Administrative Officer document(s) referred to Housing Committee.

06/12/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1277, dated June 12, 2018, relative to issuing commitments and support letters to existing Managed Pipeline Projects applying to the California Tax Credit Allocation Committee in 2018 Round 2; and various actions related to other existing Managed Pipeline Projects.

- 06/11/2018 Mayor document(s) referred to Housing Committee.
- 06/08/2018 Housing Committee scheduled item for committee meeting on June 13, 2018.
- 06/08/2018 Housing and Community Investment Department document(s) referred to Housing Committee.
- 06/08/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated June 5, 208, relative to issuing commitments and support letters to existing Managed Pipeline Projects applying to the California Tax Credit Allocation Committee in 2018 Round 2 and various actions related to other existing Managed Pipeline Projects.

- 03/04/2014 Council action final.
- 02/28/2014 Council adopted item forthwith.
- 02/28/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 10, 2014.
- 02/26/2014 Housing Committee approved as amended by the City Administrative Officer.
- 02/26/2014 City Administrative Officer document(s) referred to Housing Committee.

02/26/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1061, dated February 26, 2014 and submitted in Housing Committee, relative to a request for authority to issue Letters of Commitment for Managed Pipeline projects and to take various actions related to the Affordable Housing Trust Fund.

- 02/25/2014 City Clerk scheduled item for Council on February 28, 2014(Committee report to be submitted).
- 02/25/2014 Housing Committee scheduled item for committee meeting on February 26, 2014.
- 02/24/2014 Housing and Community Investment Department document(s) referred to Housing Committee.
- 02/21/2014 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated February 20, 2014, relative to recommendation of Managed Pipeline Projects for the Low Income Housing Tax Credit First Round of 2014 and various actions related to the Affordable Housing Trust Fund.

- 08/14/2013 Council action final.
- 08/14/2013 Mayor transmitted Council File to City Clerk.
- 08/14/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 26, 2013.
- 08/14/2013 Council adopted item, as amended, forthwith.
- 08/14/2013 Housing Committee approved as amended .
- 08/13/2013 City Administrative Officer document(s) referred to Housing Committee.
- 08/13/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1057, dated August 13, 2013, relative to the request for approval to issue letters of funding commitment for projects selected through Round 2 of the 2013 Affordable Housing Trust Fund Notice of Funding Availability and other related matters.

- 08/08/2013 City Clerk scheduled item for Council on August 14, 2013(Committee report to be submitted).
- 08/08/2013 Housing Committee scheduled item for committee meeting on August 14, 2013.
- 08/07/2013 Housing and Community Investment Department document(s) referred to Housing Committee.
- 08/07/2013 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated August 6, 2013, relative to the request for approval to issue letters of commitment for projects selected through Round 2 of the 2013 Affordable Housing Trust Fund Notice of Funding Availability and other related matters.

08/02/2013 Council action final.

08/02/2013 Mayor transmitted Council File to City Clerk.

07/26/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 5, 2013.

- 07/23/2013 Council adopted item forthwith.
- 07/19/2013 City Clerk scheduled item for Council on July 23, 2013.
- 07/01/2013 Council action final.
- 06/28/2013 Mayor transmitted Council File to City Clerk.
- 06/28/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 8, 2013.
- 06/28/2013 Council adopted item, as amended, forthwith.
- 06/27/2013 City Clerk scheduled item for Council on June 28, 2013.
- 06/26/2013 Budget and Finance Committee waived consideration of item .
- 06/26/2013 Housing, Community and Economic Development Committee transmitted Council File to Budget and Finance Committee.

- 06/25/2013 Housing, Community and Economic Development Committee waived consideration of item .
- 06/24/2013 City Clerk transmitted Council File to Housing, Community and Economic Development Committee.
- 06/24/2013 Housing Department document(s) referred to Budget and Finance Committee; Housing, Community and Economic Development Committee.
- 06/24/2013 Document(s) submitted by Housing Department, as follows:

Housing Department report, dated June 20, 2013, relative to a request for approval to issue letters of commitment for Round 1 of the 2013 Affordable Housing Trust Fund (AHTF) Notice of Funding Availability (NOFA) and various actions related to the AHTF.

- 04/19/2013 Council action final.
- 04/18/2013 Mayor transmitted Council File to City Clerk.
- 04/16/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 26, 2013.
- 04/16/2013 Council adopted item forthwith.
- 04/12/2013 Council continued item to/for April 16, 2013 due to loss of a quorum.
- 04/05/2013 City Clerk scheduled item for Council on April 12, 2013.
- 04/05/2013 Housing, Community and Economic Development Committee waived consideration of item .
- 04/02/2013 Budget and Finance Committee transmitted Council File to Housing, Community and Economic Development Committee.
- 04/01/2013 Budget and Finance Committee submits report to Council without recommendation .
- 03/28/2013 Budget and Finance Committee scheduled item for committee meeting on April 1, 2013.
- 03/28/2013 City Clerk transmitted Council File to Budget and Finance Committee.
- 03/28/2013 City Administrative Officer document(s) referred to Budget and Finance Committee; Housing, Community and Economic Development Committee.
- 03/28/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1034, dated March 28, 2013, relative to a request for approval of various actions related to the 2013 Affordable Housing Trust Fund Notice of Funding Availability.

- 03/28/2013 Housing, Community and Economic Development Committee transmitted Council File to Budget and Finance Committee.
- 03/15/2013 City Clerk transmitted Council File to Housing, Community and Economic Development Committee.
- 03/15/2013 Housing Department document(s) referred to Budget and Finance Committee; Housing, Community and Economic Development Committee.
- 03/14/2013 Document(s) submitted by Mayor, as follows:

Housing Department report, dated March 8, 2013, relative to the Los Angeles Housing Departments 2013 Calendar Year Affordable Housing Trust Fund (AHTF) Notice of Funding Availability (NOFA).