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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0421](#)

**Title**

Quarterly Maintenance Reports / Los Angeles River / Department of Water and Power

**Last Change Date**

07/25/2013

**Expiration Date**

06/28/2015

**Reference Numbers**

Prior Council File: 10-0474

**Initiated by**

Department of Water and Power

**Action History for Council File [13-0421](#)**

**Date**

**Activity**

07/25/2013 Council action final.

07/23/2013 Council adopted item forthwith.

06/28/2013 City Clerk scheduled item for Council on July 23, 2013.

06/27/2013 Ad Hoc River Committee noted and filed item(s).

06/26/2013 Ad Hoc River Committee scheduled item for committee meeting on June 27, 2013.

04/12/2013 Department of Water and Power document(s) referred to Ad Hoc River Committee.

04/12/2013 Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated March 21, 2013, relative to the  
Quarterly Maintenance Reports along the Los Angeles River.