
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-0458](#)

Title

Load Dispatchers Unit / Department of Water and Power / Cost of Living Adjustments / Memorandum of Understanding Amendments

Last Change Date

05/23/2023

Expiration Date

05/19/2025

Reference Numbers

Prior Council File: 10-0136

Initiated by

Department of Water and Power

Action History for Council File [13-0458](#)

- | Date | Activity |
|------------|---|
| 05/23/2023 | Council action final. |
| 05/19/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/16/2023 | City Clerk scheduled item for Council on May 19, 2023. |
| 05/11/2023 | Board of Water and Power Commissioners document(s) referred to Personnel, Audits, and Hiring Committee. |
| 05/10/2023 | Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated May 10, 2023, relative to a resolution approving the Memorandum of Understanding for the Load Dispatchers Unit, for the term of January 1, 2021 through December 31, 2025. |
| 12/15/2016 | Council action final. |
| 12/14/2016 | Council adopted item forthwith. |
| 12/09/2016 | City Clerk scheduled item for Council on December 14, 2016. |
| 12/09/2016 | Personnel and Animal Welfare Committee waived consideration of item . |
| 12/09/2016 | Department of Water and Power document(s) referred to Personnel and Animal Welfare Committee. |
| 12/09/2016 | Board of Water and Power Commissioners document(s) referred to Personnel and Animal Welfare Committee. |
| 12/08/2016 | Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated December 7, 2016, relative to the Memorandum of Understanding (MOU) for the Power Load Dispatchers Unit for the term of January 1, 2017 through December 31, 2020. |
| 12/08/2016 | Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated December 7, 2016, relative to a resolution approving the Memorandum of Understanding for the Load Dispatchers Unit. |
| 02/19/2014 | Council action final. |
| 02/18/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/12/2014 | City Clerk scheduled item for Council on February 18, 2014. |

- 02/12/2014 Personnel and Animal Welfare Committee waived consideration of item .
- 02/04/2014 Department of Water and Power document(s) referred to Personnel and Animal Welfare Committee.
- 02/03/2014 Document(s) submitted by Department of Water and Power, as follows:
- Department of Water and Power report, dated January 28, 2014, relative to Memorandum of Understanding (MOU) Amendment for the Load Dispatchers Unit for the term of January 1, 2014 through December 31, 2016.
- 08/02/2013 Council action final.
- 07/30/2013 Council referred item to Executive Employee Relations Committee.
- 07/24/2013 City Clerk scheduled item for Council on July 30, 2013.
- 07/23/2013 Personnel and Animal Welfare Committee approved item(s) .
- 07/19/2013 Personnel and Animal Welfare Committee scheduled item for committee meeting on July 23, 2013.
- 06/04/2013 Personnel and Animal Welfare Committee continued item to/for a date to be determined.
- 05/30/2013 Personnel and Animal Welfare Committee scheduled item for committee meeting on June 4, 2013.
- 04/18/2013 Department of Water and Power document(s) referred to Personnel and Animal Welfare Committee.
- 04/17/2013 Document(s) submitted by Department of Water and Power, as follows:
- Department of Water and Power report, dated April 18, 2013, relative to the amendment to the Memorandum of Understanding (MOU) for the Los Angeles Department of Water and Power, Load Dispatchers Unit, and for approval of Cost-of-Living Adjustments (COLA).