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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0484](#)

**Title**

United Rentals North America, Incorporated / Contract Amendment

**Last Change Date**

05/15/2013

**Expiration Date**

05/14/2015

**Reference Numbers**

Board Resolution: 19542,Contract: N-177

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [13-0484](#)**

Date	Activity
05/15/2013	Council action final.
05/14/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/07/2013	City Clerk scheduled item for Council on May 14, 2013 .
05/01/2013	Energy and Environment Committee approved item(s) .
04/26/2013	Energy and Environment Committee scheduled item for committee meeting on May 1, 2013.
04/22/2013	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
04/19/2013	Document(s) submitted by Board of Water and Power Commissioners, as follows:  Board of Water and Power Commissioners report, dated April 19, 2013, relative to Amendment No. 1 to Contract No. N-177, to provide the rental of equipment essential for infrastructure replacement that supports both System Strategic Plans; proposed amendment will extend the contract by six months.