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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0548](#)

**Title**

Summer Food Service Program (SFSP) / Grant

**Last Change Date**

10/13/2018

**Expiration Date**

10/03/2020

**Reference Numbers**

Prior Council File: 99-0708

**Initiated by**

Department of Recreation and Parks

**Action History for Council File [13-0548](#)**

**Date**

**Activity**

10/13/2018 Council action final.

10/13/2018 Mayor transmitted Council File to City Clerk.

10/05/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 15, 2018.

10/03/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/01/2018 City Clerk scheduled item for Council on October 3, 2018.

09/26/2018 Arts, Entertainment, Parks and River Committee approved item(s) .

09/21/2018 Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on September 26, 2018.

08/23/2018 Department of Recreation and Parks document(s) referred to Arts, Entertainment, Parks and River Committee.

08/17/2018 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated August 14, 2018, relative to the California Department of Education Fiscal Year 2017-18 Summer Food Service Program Grant.

09/06/2017 Council action final.

09/05/2017 Mayor transmitted Council File to City Clerk.

08/30/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 11, 2017.

08/29/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/22/2017 City Clerk scheduled item for Council on August 29, 2017.

08/09/2017 Arts, Entertainment, Parks and River Committee approved item(s) .

08/04/2017 Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on August 9, 2017.

07/12/2017 City Clerk rereferred item to Arts, Entertainment, Parks and River Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

06/12/2017 Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.

06/09/2017 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated June 6, 2017, relative to the California Department of Education 2016-17 Summer Food Service Program grant.

08/22/2016 Council action final.

08/19/2016 Mayor transmitted Council File to City Clerk.

08/09/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 19, 2016.

08/05/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/02/2016 City Clerk scheduled item for Council on August 5, 2016.

08/01/2016 Arts, Parks, and River Committee approved item(s) .

07/28/2016 Arts, Parks, and River Committee scheduled item for committee meeting on August 1, 2016.

06/30/2016 Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.

06/24/2016 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated June 23, 2016, relative to a grant application and award for the 2015-16 Summer Food Service Program (SFSP) from the California Department of Education for a Summer Lunch Program.

11/14/2014 Council action final.

11/14/2014 Mayor transmitted Council File to City Clerk.

11/07/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 17, 2014.

11/05/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/29/2014 City Clerk scheduled item for Council on November 5, 2014.

10/27/2014 Arts, Parks, Health, Aging, and River Committee approved item(s) .

10/24/2014 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on October 27, 2014.

09/16/2014 Department of Recreation and Parks document(s) referred to Arts, Parks, Health, Aging, and River Committee.

09/15/2014 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated September 11, 2014, relative to the California Department of Education (CDE) 2013-14 Summer Food Service Program (SFSP) grant.

05/28/2013 Council action final.

05/24/2013 Mayor transmitted Council File to City Clerk.

05/22/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 3, 2013.

05/21/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/14/2013 City Clerk scheduled item for Council on May 21, 2013.

05/14/2013 Arts, Parks, Health and Aging Committee approved item(s) .

05/10/2013 Arts, Parks, Health and Aging Committee scheduled item for committee meeting on May 14, 2013.

05/07/2013 Department of Recreation and Parks document(s) referred to Arts, Parks, Health and Aging Committee.

05/06/2013 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated May 6, 2013, relative to the California Department of Education (CDE) 2012-13 Summer Food Service Program (SFSP).