

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/15/2024

\*\*\*\*\*

**Council File Number**

[13-0585-S2](#)

**Title**

Douglas Street / Montana Street No. 1 (Reballot) / Lighting District

**Last Change Date**

04/01/2014

**Expiration Date**

03/19/2016

**Reference Numbers**

Ordinance 182748; Ord of Intention, Ordinance 182954; Final

**Council District**

13

**Initiated by**

Public Works: Street Lighting

**Action History for Council File [13-0585-S2](#)**

| Date | Activity |
|------|----------|
|------|----------|

|            |                       |
|------------|-----------------------|
| 04/01/2014 | Council action final. |
|------------|-----------------------|

|            |  |
|------------|--|
| 03/26/2014 | Mayor transmitted file to City Clerk. Ordinance effective date: April 7, 2014. |
|------------|--|

|            |   |
|------------|---|
| 03/21/2014 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 1, 2014. |
|------------|---|

|            |  |
|------------|--|
| 03/19/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |   |
|------------|---|
| 02/19/2014 | Council continued hearing and Ordinance to be presented on March 19, 2014 . |
|------------|---|

|            |   |
|------------|---|
| 12/18/2013 | Council continued item to/for February 19, 2014 . |
|------------|---|

|            |   |
|------------|---|
| 12/16/2013 | City Clerk scheduled item for Council on December 18, 2013. |
|------------|---|

|            |   |
|------------|---|
| 10/21/2013 | Mayor transmitted file to City Clerk. Ordinance effective date: November 1, 2013. |
|------------|---|

|            |  |
|------------|--|
| 10/18/2013 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 28, 2013. |
|------------|--|

|            |  |
|------------|--|
| 10/16/2013 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |  |
|------------|--|
| 10/11/2013 | City Clerk scheduled item for Council on October 16, 2013. |
|------------|--|

|            |  |
|------------|--|
| 10/03/2013 | Public Works: Street Lighting document(s) referred to Council. |
|------------|--|

|            |   |
|------------|---|
| 10/02/2013 | Document(s) submitted by Public Works: Street Lighting, as follows: |
|------------|---|

Bureau of Street Lighting report, dated October 3, 2013, relative to the Ordinance of Intention for Douglas Street and Montana Street No. 1 (Reballot) Lighting Maintenance Assessment District.