
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/04/2020

Council File Number

[13-0723-S4](#)

Title

Advancement Project / Los Angeles Violence Intervention Training Academy (LAVITA) / Contract

Last Change Date

11/20/2015

Expiration Date

11/13/2017

Reference Numbers

City Administrative Officer Report: 0150-10508-0000

Initiated by

Mayor

Action History for Council File [13-0723-S4](#)

- | Date | Activity |
|-------------|--|
| 11/20/2015 | Council action final. |
| 11/19/2015 | Mayor transmitted Council File to City Clerk. |
| 11/18/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 30, 2015. |
| 11/13/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 11/03/2015 | City Clerk scheduled item for Council on November 13, 2015. |
| 11/03/2015 | Public Works and Gang Reduction Committee waived consideration of item . |
| 10/28/2015 | City Administrative Officer document(s) referred to Public Works and Gang Reduction Committee. |
| 10/26/2015 | Document(s) submitted by City Administrative Officer, as follows:

<div style="padding-left: 40px;">City Administrative Officer report 0150-10508-000, dated October 26, 2015, relative to amend the contract with Advancement Project and execute a new contract with Community Partners/Urban Peace Institute for implementation of the Los Angeles Violence Intervention Training Academy; etc.</div> |
| 09/18/2015 | Mayor document(s) referred to Public Works and Gang Reduction Committee. |
| 09/18/2015 | Document(s) submitted by Mayor, as follows:

<div style="padding-left: 40px;">Mayor report, dated September 15, 2015, relative to negotiate and execute contract amendments to two contracts with the Advancement Project to identify the Urban Peace Institute / Community Partners as the contractor through June 30, 2016.</div> |
| 02/27/2015 | Council action final. |
| 02/26/2015 | Mayor transmitted Council File to City Clerk. |
| 02/20/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 2, 2015. |
| 02/18/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/11/2015 | City Clerk scheduled item for Council on February 18, 2015. |
| 02/04/2015 | Public Works and Gang Reduction Committee approved as amended . |
| 02/03/2015 | City Administrative Officer document(s) referred to Public Works and Gang Reduction Committee. |

02/02/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04542-006, dated February 3, 2015, relative to an approval to negotiate and execute a contract with the Advancement Project to implement the Los Angeles Violence Intervention Training Academy..

01/30/2015 Public Works and Gang Reduction Committee scheduled item for committee meeting on February 4, 2015.

12/19/2014 Mayor document(s) referred to Public Works and Gang Reduction Committee.

12/18/2014 Document(s) submitted by Mayor, as follows:

Mayor report, dated December 18, 2014, relative to authorization to negotiate and execute a contract with The Advancement Project to implement the Los Angeles Violence Intervention Training Academy (LAVITA).