
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

Council File Number

[13-0798-S1](#)

Title

Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program / Final Appropriations
Adjustments

Last Change Date

01/13/2014

Expiration Date

01/07/2016

Reference Numbers

City Administrative Officer Reports: 0220-04520-0022; 0220-04520-0023; 0220-04520-0024, City
Contract: C-122954, Related Council File: 10-1954

Initiated by

Mayor

Action History for Council File [13-0798-S1](#)

| Date | Activity |
|-------------|-----------------|
|-------------|-----------------|

| | |
|------------|-----------------------|
| 01/13/2014 | Council action final. |
|------------|-----------------------|

| | |
|------------|---|
| 01/10/2014 | Mayor transmitted Council File to City Clerk. |
|------------|---|

| | |
|------------|--|
| 01/08/2014 | City Clerk transmitted file to Mayor. Last day for Mayor to act is January 21, 2014. |
|------------|--|

| | |
|------------|--|
| 01/07/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

| | |
|------------|---|
| 12/19/2013 | City Clerk scheduled item for Council on January 7, 2014. |
|------------|---|

| | |
|------------|--|
| 12/13/2013 | Public Safety Committee approved item(s) . |
|------------|--|

| | |
|------------|--|
| 12/09/2013 | Public Safety Committee scheduled item for committee meeting on December 13, 2013. |
|------------|--|

| | |
|------------|--|
| 11/25/2013 | City Administrative Officer document(s) referred to Public Safety Committee. |
|------------|--|

| | |
|------------|---|
| 11/25/2013 | Document(s) submitted by City Administrative Officer, as follows: |
|------------|---|

City Administrative Officer report 0220-04520-0024, dated November 22, 2013, relative to various actions regarding the Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program final appropriations adjustments.

| | |
|------------|--|
| 11/13/2013 | Mayor document(s) referred to Public Safety Committee. |
|------------|--|

| | |
|------------|---|
| 11/12/2013 | Document(s) submitted by Mayor, as follows: |
|------------|---|

Mayor report, dated November 8, 2013, relative to the proposed financial transactions to close out the Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program award from the United States Department of Homeland Security.

| | |
|------------|-----------------------|
| 09/04/2013 | Council action final. |
|------------|-----------------------|

| | |
|------------|---|
| 09/04/2013 | Mayor transmitted Council File to City Clerk. |
|------------|---|

| | |
|------------|---|
| 08/28/2013 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 9, 2013. |
|------------|---|

| | |
|------------|--|
| 08/27/2013 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

| | |
|------------|--|
| 08/23/2013 | Public Safety Committee approved item(s) . |
|------------|--|

| | |
|------------|--|
| 08/22/2013 | City Administrative Officer document(s) referred to Public Safety Committee. |
|------------|--|

08/22/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04520-0023, dated August 22, 2013, relative to an addendum to the Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program budget modifications and contracting authorities.

08/21/2013 Mayor document(s) referred to Public Safety Committee.

08/21/2013 Document(s) submitted by Mayor, as follows:

Mayor report, dated August 21, 2013, relative to an addendum to report dated July 22, 2013, for the Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program, revised budget modifications and contracting authorities.

08/20/2013 City Clerk scheduled item for Council on August 27, 2013.

08/19/2013 Public Safety Committee scheduled item for committee meeting on August 23, 2013.

08/05/2013 City Administrative Officer document(s) referred to Public Safety Committee.

08/05/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04520-0022, dated August 2, 2013, relative to modifying the grant budget, negotiate and execute contracts and contract amendments of the United States Department of Homeland Security Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program, from the California Emergency Management Agency.

07/24/2013 Mayor document(s) referred to Public Safety Committee.

07/24/2013 Document(s) submitted by Mayor, as follows:

Mayor report dated July 22, 2013, relative to the proposed budget modifications and contracting authorities to the United States Department of Homeland Security (DHS) Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program (FY10 RCPGP) award.