
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-0815](#)

Title

University of Southern California / Private Line Franchise

Last Change Date

08/14/2019

Expiration Date

08/13/2021

Reference Numbers

City Attorney Report: R13-0181, Information Technology Agency Report: ASB-188-13; ASB-041-16; CEB-211-19, Ordinance 182724

Council District

1,9

Pending in committee

Information, Technology, and General Services Committee

Initiated by

City Attorney

Action History for Council File [13-0815](#)

Date	Activity
08/14/2019	Information Technology Agency document(s) referred to Information, Technology, and General Services Committee.
08/13/2019	Document(s) submitted by Information Technology Agency, as follows: Information Technology Agency report CEB-211-19, dated August 12, 2019, relative to the University of Southern California's private line franchise applications for new facility additions.
09/20/2016	Council action final.
09/16/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/06/2016	Innovation, Grants, Technology, Commerce and Trade Committee approved item(s) .
09/06/2016	City Clerk scheduled item for Council on September 16, 2016 .
09/02/2016	Innovation, Grants, Technology, Commerce and Trade Committee scheduled item for committee meeting on September 6, 2016.
08/16/2016	Information Technology Agency document(s) referred to Innovation, Grants, Technology, Commerce and Trade Committee.
08/15/2016	Document(s) submitted by Information Technology Agency, as follows: Information Technology Agency report, dated August 15, 2016, relative to the University of Southern California private line franchise application for a new facility addition located at 631 West Jefferson Boulevard.
04/22/2016	Council action final.
04/20/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/13/2016	City Clerk scheduled item for Council on April 20, 2016 .
04/05/2016	Innovation, Grants, Technology, Commerce and Trade Committee approved item(s) .

- 04/01/2016 Innovation, Grants, Technology, Commerce and Trade Committee scheduled item for committee meeting on April 5, 2016.
- 03/22/2016 Information Technology Agency document(s) referred to Innovation, Grants, Technology, Commerce and Trade Committee.
- 03/22/2016 Document(s) submitted by Information Technology Agency, as follows:
- Information Technology Agency report, dated March 22, 2016, relative to the University of Southern California Private Line franchise application for new facility addition and recommendation of approval.
- 12/02/2015 City Clerk rereferred item to Innovation, Grants, Technology, Commerce and Trade Committee, pursuant to Council Action of December 2, 2015, Council File No. 15-0834.
- 07/21/2015 Information Technology Agency document(s) referred to Trade, Commerce and Technology.
- 07/21/2015 Document(s) submitted by Information Technology Agency, as follows:
- Information Technology Agency report, dated July 17, 2015, relative to the University of Southern California private line franchise application for new facility addition.
- 09/26/2013 Council action final.
- 09/25/2013 Mayor transmitted file to City Clerk. Ordinance effective date: November 5, 2013.
- 09/18/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 30, 2013.
- 09/13/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 09/05/2013 City Clerk scheduled item for Council on September 13, 2013 .
- 08/27/2013 Innovation, Technology and General Services Committee approved item(s) .
- 08/26/2013 Information Technology Agency document(s) referred to Innovation, Technology and General Services Committee.
- 08/26/2013 Document(s) submitted by Information Technology Agency, as follows:
- Information Technology Agency report, dated August 26, 2013, relative to the application for a new private line telecommunications franchise by the University of Southern California (USC).
- 08/23/2013 Innovation, Technology and General Services Committee scheduled item for committee meeting on August 27, 2013.
- 07/12/2013 Council rereferred item to Innovation, Technology and General Services Committee, pursuant to Council Action of July 2, 2013, Council File No. 13-0823.
- 06/26/2013 City Attorney document(s) referred to Information, Technology, and General Services Committee.
- 06/26/2013 Document(s) submitted by City Attorney, as follows:
- City Attorney report R13-0181, dated June 25, 2013, relative to a draft Ordinance granting a Private Line Franchise to the University of Southern California.