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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0856-S3](#)

**Title**

Conquer Endurance Group, LLC / The McCourt Foundation / Los Angeles Marathon / Second Amended and Restated Agreement

**Last Change Date**

06/02/2020

**Expiration Date**

05/29/2022

**Reference Numbers**

Contract: C-93753

**Mover**

PAUL KORETZ

**Second**

JOE BUSCAINO

**Action History for Council File [13-0856-S3](#)**

**Date**

**Activity**

06/02/2020 Council action final.

06/02/2020 Council adopted item forthwith.

05/29/2020 City Clerk scheduled item for Council on June 2, 2020.

05/27/2020 Public Works and Gang Reduction Committee waived consideration of item .

05/20/2020 Motion document(s) referred to Public Works and Gang Reduction Committee;  
Transportation Committee.