
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-0856-S4](#)

Title

Conquer Endurance Group, LLC / The McCourt Foundation / Los Angeles Marathon / Second Amended and Restated Agreement / Modification

Last Change Date

03/02/2021

Expiration Date

02/26/2023

Reference Numbers

Contract: C-93753

Mover

PAUL KORETZ

Second

BOB BLUMENFIELD

Mover/Second Comment

Motion(Martinez - OFarrell) - 10/28/2020

Action History for Council File [13-0856-S4](#)

Date

Activity

03/02/2021 Council action final.

03/02/2021 Council adopted item forthwith.

02/26/2021 City Clerk scheduled item for Council on March 2, 2021.

02/23/2021 Motion document(s) referred to Council.

11/25/2020 Council action final.

11/24/2020 Council adopted item forthwith.

11/23/2020 City Clerk scheduled item for Council on November 24, 2020.

11/19/2020 Health, Education, Neighborhoods, Parks, Arts, and River Committee waived consideration of item .

10/28/2020 Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.