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Office of the City Clerk, City of Los Angeles

## **Council File Number**

13-0905-S2

## **Title**

Community Charter Bus Services / Council District 8 / Transfer of Funds

**Last Change Date** 

**Expiration Date** 01/07/2016

01/13/2014

**Council District** 

8

Mover Second

BERNARD PARKS NURY MARTINEZ

## **Mover/Second Comment**

**OFarrell for Parks** 

## Action History for Council File 13-0905-S2

Date Activity

01/13/2014 Council action final.

01/10/2014 Mayor transmitted Council File to City Clerk.

01/08/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 21, 2014.

01/07/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/03/2014 City Clerk scheduled item for Council on January 7, 2014.

12/17/2013 Motion referred to Council (Tentatively scheduled for January 7, 2014).

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