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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0933-S3](#)

**Title**

California Institute of the Arts / Cultural Affairs Department / Amendment of Contract C-120591

**Last Change Date**

03/02/2016

**Expiration Date**

02/26/2018

**Reference Numbers**

Contract: C-120591

**Council District**

12

**Mover**

MITCHELL ENGLANDER

**Second**

MITCH O'FARRELL

**Action History for Council File [13-0933-S3](#)**

<b>Date</b>	<b>Activity</b>
03/02/2016	Council action final.
03/01/2016	Council adopted item urgent forthwith.
02/26/2016	City Clerk scheduled item for Council on March 1, 2016.
02/26/2016	Motion referred to Council (tentatively scheduled for March 1, 2016).