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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0934-S1](#)

**Title**

Enterprise/Empowerment Zone Rate Subsidy Program / Status Report / Department of Water and Power / Economic and Workforce Development Department

**Last Change Date**

12/16/2015

**Expiration Date**

12/15/2017

**Mover**

FELIPE FUENTES

**Second**

BOB BLUMENFIELD

**Action History for Council File [13-0934-S1](#)**

- | Date       | Activity   |
|------------|--|
| 12/16/2015 | Council action final.  |
| 12/15/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 12/10/2015 | City Clerk scheduled item for Council on December 15, 2015.  |
| 12/08/2015 | Economic Development Committee approved as amended .   |
| 12/04/2015 | Economic Development Committee scheduled item for committee meeting on December 8, 2015.   |
| 12/02/2015 | Energy and Environment Committee noted and filed item(s).  |
| 12/01/2015 | Department of Water and Power document(s) referred to Economic Development Committee; Energy and Environment Committee.  |
| 11/30/2015 | Document(s) submitted by Department of Water and Power, as follows:<br><br>Department of Water and Power report, dated November 30, 2015, relative to the Economic Development Incentives. |
| 11/24/2015 | Energy and Environment Committee scheduled item for committee meeting on December 2, 2015.   |
| 09/16/2015 | Energy and Environment Committee continued item to/for 60 days for written report.   |
| 09/11/2015 | Energy and Environment Committee scheduled item for committee meeting on September 16, 2015.   |
| 08/25/2015 | Economic Development Committee transmitted Council File to Energy and Environment Committee.   |
| 08/25/2015 | Economic Development Committee approved item(s) .  |
| 08/21/2015 | Economic Development Committee scheduled item for committee meeting on August 25, 2015.  |
| 12/10/2014 | City Clerk transmitted Council File to Economic Development Committee.   |
| 12/10/2014 | Motion referred to Economic Development Committee; Energy and Environment Committee.   |