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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1043-S1](#)

**Title**

On-Call Landscape Architectural Services / Bureau of Engineering / Municipal Facilities Program /  
Contracts Amendments

**Last Change Date**

12/07/2016

**Expiration Date**

12/06/2018

**Reference Numbers**

City Administrative Officer Report: 0150-10835-000

**Initiated by**

Mayor

**Action History for Council File [13-1043-S1](#)**

| Date       | Activity  |
|------------|---|
| 12/07/2016 | Council action final.   |
| 12/06/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 11/29/2016 | City Clerk scheduled item for Council on December 6, 2016.  |
| 11/28/2016 | Public Works and Gang Reduction Committee approved item(s) .  |
| 11/23/2016 | Public Works and Gang Reduction Committee scheduled item for committee meeting on November 28, 2016.  |
| 11/14/2016 | City Administrative Officer document(s) referred to Public Works and Gang Reduction Committee.  |
| 11/10/2016 | Document(s) submitted by Mayor, as follows:<br><br>City Administrative Officer report 0150-10835-0000, dated November 9, 2016, relative to the proposed Second Amendment to eleven Pre-Qualified On-Call Landscape Architectural Consulting Services.   |
| 10/11/2013 | Council action final.   |
| 10/09/2013 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 10/02/2013 | City Clerk scheduled item for Council on October 9, 2013.   |
| 10/02/2013 | Public Works and Gang Reduction Committee approved item(s) .  |
| 09/27/2013 | Public Works and Gang Reduction Committee scheduled item for committee meeting on October 2, 2013.  |
| 09/12/2013 | Board of Public Works document(s) referred to Public Works and Gang Reduction Committee.  |
| 09/11/2013 | Document(s) submitted by Mayor, as follows:<br><br>Board of Public Works report, dated August 28, 2013, relative to request for authority to execute Amendment No. 1 to the twelve (12) consultant contracts for Pre-Qualified On-Call Landscape Architectural Services for the Municipal Facilities Program. |