
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-1204-S2](#)

Title

Electronic Smoking Devices (E-cigarettes) / Policy Proposal / Los Angeles County Department of Public Health

Last Change Date

03/05/2014

Expiration Date

03/04/2016

Reference Numbers

Chief Legislative Analyst Report: 14-02-0120

Mover

MITCH O'FARRELL

Second

PAUL KORETZ

Action History for Council File [13-1204-S2](#)

Date

Activity

03/05/2014 Council action final.

03/04/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/24/2014 City Clerk scheduled item for Council on March 4, 2014.

02/24/2014 Arts, Parks, Health, Aging, and River Committee approved item(s) .

02/24/2014 Chief Legislative Analyst document(s) referred to Arts, Parks, Health, Aging, and River Committee.

02/24/2014 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 14-02-0120, dated February 21, 2014, relative to continue to monitor legislation in relation to e-cigarettes at the local, state, and federal levels.

02/21/2014 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on February 24, 2014.

01/14/2014 Motion referred to Arts, Parks, Health, Aging, and River Committee.