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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1301](#)

**Title**

Fiscal Years 2012 and 2013 Securing the Cities Program / U.S. Department of Homeland Security  
Domestic Nuclear Detection Office / Grant Acceptance

**Last Change Date**

07/09/2021

**Expiration Date**

11/23/2023

**Reference Numbers**

City Administrative Officer Report: 0220-03695-0155; 0220-03695-0246; 0220-03695-0262;  
0220-03695-0272, Contracts: C-125458; C-125493

**Initiated by**

Mayor

**Action History for Council File [13-1301](#)**

<b>Date</b>	<b>Activity</b>
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07/09/2021	Council action final.
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07/01/2021	Council adopted item forthwith.
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06/30/2021	City Clerk scheduled item for Council on July 1, 2021.
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05/18/2021	Council action final.
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05/05/2021	Council adopted item forthwith.
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04/30/2021	City Clerk scheduled item for Council on May 5, 2021.
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04/07/2021	Public Safety Committee approved item(s) .
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04/01/2021	Public Safety Committee scheduled item for committee meeting on April 7, 2021.
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03/26/2021	City Administrative Officer document(s) referred to Public Safety Committee.
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03/26/2021	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-03695-0272, dated March 26, 2021, relative to performance period extension, contracting authorities, budget modifications, and reappropriations for the Securing the Cities (STC) grant program.

02/10/2021	Mayor document(s) referred to Public Safety Committee.
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02/08/2021	Document(s) submitted by Mayor, as follows:
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Mayor report, dated February 8, 2021, relative to the Securing the Cities Program; and a request for authority to modify the budget, approve the performance period extension, and negotiate and execute contract amendments.

07/01/2020	Council action final.
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07/01/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2020.
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07/01/2020	Council adopted item forthwith.
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07/01/2020	Mayor transmitted Council File to City Clerk.
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06/26/2020	City Clerk scheduled item for Council on July 1, 2020.
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06/25/2020	Public Safety Committee approved item(s) .
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06/24/2020	Public Safety Committee scheduled item for committee meeting on June 25, 2020.
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05/19/2020	City Administrative Officer document(s) referred to Public Safety Committee.
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05/19/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer 0220-03695-0262, dated May 19, 2020, relative to the Securing the Cities grant program for Fiscal Years 2012, 13, 14, 15, and 16, from the United States Department of Homeland Security Domestic Nuclear Detection Office, and authorizing the Mayor to modify the budget, approve a performance period extension, and execute contracting authorities.

04/16/2020 Mayor document(s) referred to Public Safety Committee.

04/15/2020 Document(s) submitted by Mayor, as follows:

Mayor report, dated April 15, 2020, relative to the performance period extension, budget modifications, contracting authorities, and reappropriation for the Securing the Cities (STC) Grant Program.

01/18/2019 File expired per Council policy, Council file No. 05-0553.

11/05/2015 Mayor document(s) referred to Public Safety Committee.

11/04/2015 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 3, 2015, relative to the acceptance of Fiscal Year 2015 securing the cities grant, budget modifications and reappropriations to Fiscal Year 2012 and Fiscal Year 2013.

11/08/2013 Council action final.

11/08/2013 Mayor transmitted Council File to City Clerk.

11/06/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 18, 2013.

11/05/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/28/2013 City Clerk scheduled item for Council on November 5, 2013.

10/25/2013 Public Safety Committee approved item(s) .

10/17/2013 City Administrative Officer document(s) referred to Public Safety Committee.

10/16/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0155, dated October 16, 2013, relative to the acceptance of the Fiscal Year 2012 and 2013 Securing the Cities grant award from the United States Department of Homeland Security Domestic Nuclear Detection Office.

10/02/2013 Mayor document(s) referred to Public Safety Committee.

10/02/2013 Document(s) submitted by Mayor, as follows:

Mayor report, dated October 2, 2013, relative to the acceptance of indirect and non-monetary assistance from the U.S. Department of Homeland Security Domestic Nuclear Detection Office for the Fiscal Years 2012 and 2013 Securing the Cities Program grant.