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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1301-S3](#)

**Title**

Fiscal Year 2020 / Securing the Cities (STC) Program / U.S. Department of Homeland Security (DHS) / Countering Weapons of Mass Destruction (CWMD) / Grant Acceptance

**Last Change Date**

10/01/2021

**Expiration Date**

06/30/2023

**Reference Numbers**

City Administrative Officer Report: 0220-05832-0000

**Initiated by**

Mayor

**Action History for Council File [13-1301-S3](#)**

**Date Activity**

09/30/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated September 29, 2021, relative to the notification of application and request for authority to accept the cooperative agreement for Fiscal Year 2021 Securing the Cities (STC) Grant Program sustainment funding, administered by the United States Department of Homeland Security Countering Weapons of Mass Destruction. REPORT AND ATTACHMENTS MOVED TO COUNCIL FILE 13-1301-S4.

07/09/2021 Council action final.

07/01/2021 Council adopted item forthwith.

06/30/2021 City Clerk scheduled item for Council on July 1, 2021.

06/01/2021 Council action final.

05/12/2021 Council adopted item forthwith.

05/07/2021 City Clerk scheduled item for Council on May 12, 2021.

04/21/2021 Public Safety Committee approved item(s) .

04/16/2021 Public Safety Committee scheduled item for committee meeting on April 21, 2021.

04/16/2021 City Administrative Officer document(s) referred to Public Safety Committee.

04/15/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05832-0000, dated April 15, 2021, relative to authorizing the Mayor to accept the Fiscal Year 2020 Securing the Cities (FY20 STC) Sustainment Grant.

02/19/2021 Mayor document(s) referred to Public Safety Committee.

02/19/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated February 9, 2021, relative to the application submission and request for authority to accept the cooperative agreement for Fiscal Year 2020 Securing the Cities grant program sustainment funding, administered by the United States Department of Homeland Security Countering Weapons of Mass Destruction.