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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1334](#)

**Title**

Echo Park Lake Boathouse / Historical Monument / Restoration Project

**Last Change Date**

10/25/2013

**Expiration Date**

10/16/2015

**Reference Numbers**

Related Council Files: 07-0551; 06-0015

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

GILBERT A. CEDILLO

**Action History for Council File [13-1334](#)**

| Date       | Activity   |
|------------|--|
| 10/25/2013 | Council action final.  |
| 10/24/2013 | Mayor transmitted Council File to City Clerk.  |
| 10/18/2013 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 28, 2013. |
| 10/16/2013 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.       |
| 10/10/2013 | City Clerk scheduled item for Council on October 16, 2013.                           |
| 10/09/2013 | Motion referred to Council (Tentatively scheduled for October 16, 2013).             |