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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1455](#)

**Title**

Management Hiring Process / City Administrative Officer (CAO) / Chief Legislative Analyst (CLA) / Request Comprehensive Report

**Last Change Date**

04/14/2017

**Expiration Date**

10/07/2016

**Reference Numbers**

City Administrative Officer and Chief Legislative Analyst Report: 0220-04886-0000

**Mover**

BOB BLUMENFIELD

**Second**

MIKE BONIN

**Action History for Council File [13-1455](#)**

- | Date       | Activity  |
|------------|---|
| 04/17/2017 | File expired per Council policy, Council file No. 05-0553.  |
| 10/07/2014 | Personnel and Animal Welfare Committee continued item to/for a date to be determined.   |
| 10/03/2014 | Personnel and Animal Welfare Committee scheduled item for committee meeting on October 7, 2014.   |
| 08/25/2014 | City Clerk transmitted Council File to Personnel and Animal Welfare Committee.  |
| 08/25/2014 | Chief Legislative Analyst; City Administrative Officer document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee.  |
| 08/25/2014 | Document(s) submitted by City Administrative Officer, as follows:<br><br>Chief Legislative Analyst and City Administrative Officer joint report 0220-04886-0000, dated August 25, 2014, relative to the update on the Managed Hiring Process. |
| 11/25/2013 | Council action final.   |
| 11/20/2013 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 11/14/2013 | City Clerk scheduled item for Council on November 20, 2013.   |
| 11/14/2013 | Budget and Finance Committee waived consideration of item .   |
| 11/12/2013 | Personnel and Animal Welfare Committee transmitted Council File to Budget and Finance Committee.  |
| 11/12/2013 | Personnel and Animal Welfare Committee waived consideration of item .   |
| 10/25/2013 | City Clerk transmitted Council File to Personnel and Animal Welfare Committee.  |
| 10/25/2013 | Motion referred to Budget and Finance Committee; Personnel and Animal Welfare Committee.  |