
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-1488](#)

Title

Sewer Connection Financial Assistance Program (SCFAP)

Last Change Date

03/01/2021

Expiration Date

02/11/2023

Reference Numbers

City Administrative Officer Report: 0160-01567-0000, City Attorney Report: R20-0032; R20-0058, Ordinance 186935

Initiated by

Mayor

Action History for Council File [13-1488](#)

- | Date | Activity |
|-------------|--|
| 03/01/2021 | Council action final. |
| 03/01/2021 | Ordinance posted/published. Ordinance effective date: April 3, 2021. |
| 02/25/2021 | Mayor transmitted Council File to City Clerk. |
| 02/16/2021 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/26/2021. |
| 02/16/2021 | Council adopted item forthwith. |
| 02/11/2021 | City Clerk scheduled item for Council on February 16, 2021. |
| 02/04/2021 | Energy, Climate Change, Environmental Justice, and River Committee approved as amended . |
| 01/29/2021 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on February 4, 2021. |
| 01/12/2021 | Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000. |
| 02/25/2020 | City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 02/24/2020 | Document(s) submitted by City Attorney, as follows:

City Attorney report R20-0058, dated February 21, 2020, relative to a revised draft Ordinance adding article 4.5 to Chapter VI of the Los Angeles Municipal Code, to establish a sewer repair financial assistance program. |
| 02/18/2020 | Energy, Climate Change, and Environmental Justice Committee continued item to/for date to be determined. |
| 02/14/2020 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on February 18, 2020. |
| 02/04/2020 | City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 02/03/2020 | Document(s) submitted by City Attorney, as follows:

City Attorney report 20-0032, dated January 31, 2020, relative to a draft Ordinance adding Article 4.5 to Chapter VI of the Los Angeles Municipal Code, to establish a Sewer Repair Financial Assistance Program. |
| 10/24/2018 | Council action final. |

- 10/23/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/18/2018 City Clerk scheduled item for Council on October 23, 2018.
- 10/02/2018 Energy, Climate Change, and Environmental Justice Committee approved item(s) .
- 09/28/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 2, 2018.
- 09/13/2018 Public Works: Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
- 09/12/2018 Document(s) submitted by Public Works: Sanitation, as follows:
- Bureau of Sanitation report, dated September 12, 2018, relative to the Sewer Connection Financial Assistance Program.
- 05/21/2015 Council action final.
- 05/20/2015 Council adopted item forthwith.
- 05/11/2015 City Clerk scheduled item for Council on May 20, 2015.
- 05/11/2015 Personnel and Animal Welfare Committee waived consideration of item .
- 04/15/2015 Energy and Environment Committee transmitted Council File to Personnel and Animal Welfare Committee.
- 04/15/2015 Energy and Environment Committee approved item(s) .
- 04/10/2015 Energy and Environment Committee scheduled item for committee meeting on April 15, 2015.
- 03/17/2015 City Administrative Officer document(s) referred to Energy and Environment Committee; Personnel and Animal Welfare Committee.
- 03/17/2015 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0160-01567-0000, dated March 17, 2015, relative to the proposed Sewer Connection Financial Assistance Program (SCFAP).
- 11/06/2013 City Clerk transmitted Council File to Energy and Environment Committee.
- 11/06/2013 Board of Public Works document(s) referred to Energy and Environment Committee; Personnel and Animal Welfare Committee.
- 11/05/2013 Document(s) submitted by Mayor, as follows:
- Board of Public Works report, dated October 21, 2013, relative to a proposed ordinance for the Sewer Connection Financial Assistance Program for the repair/replacement of private lateral sewers and abandonment of On-site Wastewater Treatment Systems (OWTS) and connection to the sewer system.