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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1488](#)

**Title**

Sewer Connection Financial Assistance Program (SCFAP)

**Last Change Date**

10/24/2018

**Expiration Date**

10/23/2020

**Reference Numbers**

City Administrative Officer Report: 0160-01567-0000

**Initiated by**

Mayor

**Action History for Council File [13-1488](#)**

Date	Activity
10/24/2018	Council action final.
10/23/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/18/2018	City Clerk scheduled item for Council on October 23, 2018 .
10/02/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
09/28/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 2, 2018.
09/13/2018	Public Works: Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
09/12/2018	Document(s) submitted by Public Works: Sanitation, as follows:  Bureau of Sanitation report, dated September 12, 2018, relative to the Sewer Connection Financial Assistance Program.
05/21/2015	Council action final.
05/20/2015	Council adopted item forthwith.
05/11/2015	City Clerk scheduled item for Council on May 20, 2015 .
05/11/2015	Personnel and Animal Welfare Committee waived consideration of item .
04/15/2015	Energy and Environment Committee transmitted Council File to Personnel and Animal Welfare Committee.
04/15/2015	Energy and Environment Committee approved item(s) .
04/10/2015	Energy and Environment Committee scheduled item for committee meeting on April 15, 2015.
03/17/2015	City Administrative Officer document(s) referred to Energy and Environment Committee; Personnel and Animal Welfare Committee.
03/17/2015	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0160-01567-0000, dated March 17, 2015, relative to the proposed Sewer Connection Financial Assistance Program (SCFAP).
11/06/2013	City Clerk transmitted Council File to Energy and Environment Committee.
11/06/2013	Board of Public Works document(s) referred to Energy and Environment Committee; Personnel and Animal Welfare Committee.

11/05/2013 Document(s) submitted by Mayor, as follows:

Board of Public Works report, dated October 21, 2013, relative to a proposed ordinance for the Sewer Connection Financial Assistance Program for the repair/replacement of private lateral sewers and abandonment of On-site Wastewater Treatment Systems (OWTS) and connection to the sewer system.