
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-1493-S2](#)

Title

Vending Permit Process / City Parks and Recreational Facilities

Last Change Date

06/22/2020

Expiration Date

06/20/2020

Reference Numbers

Board of Recreation and Parks Report: 18-254

Mover

JOSE HUIZAR
CURREN D. PRICE, JR.

Second

GILBERT A. CEDILLO

Action History for Council File [13-1493-S2](#)

- | Date | Activity |
|-------------|---|
| 06/22/2020 | File expired per Council policy, Council file No. 05-0553. |
| 01/30/2019 | Council rereferred item to Economic Development Committee; Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4. |
| 12/20/2018 | Board of Recreation and Park Commissioners document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee. |
| 12/20/2018 | Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks report, dated December 14, 2018, relative to Addendum No. 2 regarding the establishment of the rules and regulations for vending of food and merchandise in all city parks. |
| 06/25/2018 | Council action final. |
| 06/20/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/14/2018 | City Clerk scheduled item for Council on June 20, 2018. |
| 06/13/2018 | Arts, Entertainment, Parks and River Committee approved as amended . |
| 06/08/2018 | Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on June 13, 2018. |
| 06/08/2018 | Department of Recreation and Parks document(s) referred to Arts, Entertainment, Parks and River Committee. |
| 06/07/2018 | Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated June 7, 2018, relative to the mobile pushcart vending process in City parks. |
| 07/13/2017 | File expired per Council policy, Council file No. 05-0553. |
| 01/21/2016 | Community Impact Statement submitted by Winnetka Neighborhood Council. |
| 11/16/2015 | Arts, Parks, and River Committee continued item to/for a date to be determined. |
| 11/12/2015 | Arts, Parks, and River Committee scheduled item for committee meeting on November 16, 2015. |
| 10/09/2015 | Community Impact Statement submitted by Greater Valley Glen Neighborhood Council. |
| 07/14/2015 | City Clerk transmitted Council File to Economic Development Committee. |

07/14/2015 City Clerk rereferred item to Arts, Parks, and River Committee; Economic Development Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.

06/16/2015 Motion referred to Arts, Parks, Health, Aging, and River Committee; Economic Development Committee.