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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1493-S3](#)

**Title**

Permitted Sidewalk Vending / Film Industry

**Last Change Date**

03/02/2018

**Expiration Date**

01/15/2018

**Mover**

NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File [13-1493-S3](#)**

Date	Activity
03/02/2018	File expired per Council policy, Council file No. 05-0553.
07/07/2017	Council rereferred item to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
01/15/2016	Motion document(s) referred to Economic Development Committee; Entertainment and Facilities Committee.