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Office of the City Clerk, City of Los Angeles

## **Council File Number**

13-1493-S5

#### **Title**

Sidewalk Vending Program / All City Parks / Permit Process / Health and Safety Regulations / Traffic and Pedestrian Congestion / Ordinance

# **Last Change Date**

**Expiration Date** 12/03/2021

12/03/2021

**Reference Numbers** 

Chief Legislative Analyst Reports: 18-10-0933; 18-11-1008, City Attorney Report: R18-0340; R19-0371, Board Report: 18-236, Related Council Files: 13-1493-S2; 13-1493-S4; 14-1062; 13-1493; 19-0600-S155, Ordinance 185900, City Administrative Officer Report: 0220-03126-0015, Ordinance 186478

MoverSecondCURREN D. PRICE, JR.JOSE HUIZAR

## Action History for Council File 13-1493-S5

### Date Activity

- 12/03/2021 File expired per City Clerk policy, Council file No. 05-0553.
- 01/12/2021 Council rereferred item to Economic Development and Jobs Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
- 12/31/2019 Community Impact Statement submitted by Granada Hills South Neighborhood Council.
- 12/17/2019 Council action final.
- 12/17/2019 Ordinance posted/published. Ordinance effective date: December 18, 2019.
- 12/11/2019 Mayor transmitted Council File to City Clerk.
- 12/06/2019 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/16/2019.
- 12/04/2019 Council adopted City Attorney report and Ordinance; Amending Motion 40A referred to Economic Development Committee.
- 12/03/2019 Council continued item to/for December 4, 2019 .
- 11/20/2019 City Clerk scheduled item for Council on December 3, 2019.
- 11/20/2019 Budget and Finance Committee waived consideration of the November 7, 2019 City Attorney report and draft Ordinance.
- 11/19/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee waived consideration of the November 7, 2019, City Attorney report, and draft Ordinance.
- 11/19/2019 Public Works and Gang Reduction Committee waived consideration of the November 7, 2019, City Attorney report, and draft Ordinance.
- 11/19/2019 Economic Development Committee waived consideration of the November 7, 2019, City Attorney report, and draft Ordinance.
- 11/18/2019 Council action final.
- 11/18/2019 Mayor transmitted Council File to City Clerk.
- 11/14/2019 Corrected Referral per City Clerk to change referral to Budget and Finance Committee; Economic Development Committee; Health, Education, and Neighborhood Councils Committee; Public Works and Gang Reduction Committee.

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- 11/12/2019 City Attorney document(s) referred to Budget and Finance Committee; Economic Development Committee; Health, Education, Neighborhoods, Parks, Arts, and River Committee; Personnel and Animal Welfare Committee; Public Works and Gang Reduction Committee.
- 11/08/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 18, 2019.
- 11/08/2019 Document(s) submitted by City Attorney, as follows:
  - City Attorney report R19-0371, dated November 7, 2019, relative to a draft Ordinance amending the Los Angeles Administrative Code to retitle and update the Special Trust Fund for the City's Sidewalk and Park Vending Program, and amending the Los Angeles Municipal Code to retitle the City's vending program from Sidewalk Vending Program to Vending Program and specifying a graduated permit fee amount.
- 11/06/2019 Council adopted Budget and Finance Committee report, subject to reconsideration, pursuant to Council Rule 51 .
- 10/28/2019 Budget and Finance Committee approved as amended .
- 10/25/2019 Budget and Finance Committee scheduled item for committee meeting on October 28, 2019.
- 10/22/2019 Economic Development Committee transmitted Council File to Budget and Finance Committee.
- 10/22/2019 Personnel and Animal Welfare Committee waived consideration of item .
- 10/22/2019 Economic Development Committee approved as amended .
- 10/18/2019 Economic Development Committee scheduled item for committee meeting on October 22, 2019.
- 10/18/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee waived consideration of item .
- 10/02/2019 Public Works and Gang Reduction Committee transmitted Council File to Budget and Finance Committee; Economic Development Committee; Health, Education, Neighborhoods, Parks, Arts, and River Committee; Personnel and Animal Welfare Committee.
- 10/02/2019 Public Works and Gang Reduction Committee approved as amended .
- 09/27/2019 Public Works and Gang Reduction Committee scheduled item for committee meeting on October 2, 2019.
- 09/19/2019 Public Works: Street Services document(s) referred to Budget and Finance Committee; Economic Development Committee; Health, Education, Neighborhoods, Parks, Arts, and River Committee; Personnel and Animal Welfare Committee; Public Works and Gang Reduction Committee.
- 09/19/2019 Document(s) submitted by Public Works: Street Services, as follows:
  - Bureau of Street Services (StreetsLA) report, dated September 17, 2019, relative to authorizing StreetsLA to implement a sidewalk and park vending permit process.
- 09/17/2019 City Administrative Officer document(s) referred to Budget and Finance Committee; Economic Development Committee; Health, Education, Neighborhoods, Parks, Arts, and River Committee; Personnel and Animal Welfare Committee; Public Works and Gang Reduction Committee.
- 09/16/2019 Document(s) submitted by City Administrative Officer, as follows:
  - City Administrative Officer report 0220-03126-0015, dated September 16, 2019, relative to a Sidewalk and Park Vending Fee Study.
- 08/23/2019 Community Impact Statement submitted by Arleta Neighborhood Council.
- 08/23/2019 Community Impact Statement submitted by Arleta Neighborhood Council.
- 05/03/2019 Community Impact Statement submitted by Sylmar Neighborhood Council.
- 12/04/2018 Council action final.
- 12/04/2018 Ordinance posted/published. Ordinance effective date: December 6, 2018.
- 12/03/2018 Mayor transmitted Council File to City Clerk.

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- 11/30/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/10/2018.
- 11/28/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/27/2018 Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee approved as amended.
- 11/21/2018 City Clerk scheduled item for Council on November 28, 2018. (Committee report to be submitted in Council).
- 11/21/2018 Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee scheduled item for committee meeting on November 27, 2018.
- 11/21/2018 Public Works: Street Services document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee.
- 11/21/2018 Document(s) submitted by Public Works: Street Services, as follows:
  - Bureau of Street Services report, dated November 21, 2018, relative to regulation of sidewalk vending.
- 11/21/2018 Chief Legislative Analyst document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee.
- 11/20/2018 Document(s) submitted by Chief Legislative Analyst, as follows:
  - Chief Legislative Analyst report 18-11-1008, dated November 20, 2018, relative to a cost-benefit analysis of the Los Angeles Sidewalk Vending Program.
- 11/20/2018 Department of Recreation and Parks document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee.
- 11/20/2018 Community Impact Statement submitted by Granada Hills North Neighborhood Council.
- 11/19/2018 City Attorney document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee.
- 11/16/2018 Document(s) submitted by Department of Recreation and Parks, as follows:
  - Department of Recreation and Parks report, dated November 16, 2018, relative to an addendum establishing the rules and regulations for vending of food and merchandise in all City parks.
- 11/15/2018 Document(s) submitted by City Attorney, as follows:
  - City Attorney report R18-0340, dated November 15, 2018, relative to two versions of the Sidewalk Vending Ordinance that will amend the Los Angeles Municipal Code to authorize creation of a vending program consistent with State Law; and related actions.
- 11/09/2018 Board of Recreation and Park Commissioners document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee.
- 11/08/2018 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:
  - Board of Recreation and Parks Commissioners report 18-236, dated November 8, 2018, relative to establishing the rules and regulations for vending of food and merchandise in all City parks.
- 11/02/2018 Council action final.
- 10/31/2018 Council referred Motion 40B to the Economic Development Committee.
- 10/31/2018 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
- 10/26/2018 City Clerk scheduled item for Council on October 31, 2018.

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- 10/17/2018 Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee approved as amended .
- 10/16/2018 Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee scheduled item for committee meeting on October 17, 2018.
- 10/16/2018 Chief Legislative Analyst document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee; Public Works and Gang Reduction Committee.
- 10/15/2018 Document(s) submitted by Chief Legislative Analyst, as follows:
  - Chief Legislative Analyst report 18-10-0933, dated October 15, 2018, relative to the proposed City of Los Angeles Sidewalk Vending Program.
- 09/26/2018 Corrected Referral per Council President to include Arts, Entertainment, Parks and River Committee; Public Works and Gang Reduction Committee.
- 09/25/2018 Motion document(s) referred to Economic Development Committee.

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