

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[13-1501-S2](#)

**Title**

TraPac, LLC / International Transportation, Inc. (ITI) / Mitsui O.S.K. Lines, Ltd. (MOL) / Skipjack Terminal Holdings, L.P. / Skipjack Holdings, LLC / Permit No. 881 / Ownership Transfer

**Last Change Date**

09/27/2023

**Expiration Date**

09/26/2025

**Reference Numbers**

Permit No. 881, Board Resolution: 23-10188, City Administrative Officer Report: 0150-12404-0000; 0150-12405-0000

**Council District**

15

**Initiated by**

Board of Harbor Commissioners

**Action History for Council File** [13-1501-S2](#)

<b>Date</b>	<b>Activity</b>
-------------	-----------------

09/27/2023	Council action final.
------------	-----------------------

09/26/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/22/2023	City Clerk scheduled item for Council on September 26, 2023.
------------	--

09/19/2023	Trade, Travel and Tourism Committee approved item(s) .
------------	--

09/15/2023	Trade, Travel and Tourism Committee scheduled item for committee meeting on September 19, 2023.
------------	---

09/13/2023	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
------------	--

09/12/2023	Document(s) submitted by Board of Harbor Commissioners, as follows:
------------	---

Board of Harbor Commissioners report, dated September 12, 2023, relative to Board Resolution No. 23-10188, authorizing the approval of the consent to the transfer of 49 percent in the aggregate of the direct and indirect ownership of TraPac, LLC, a tenant of the Port of Los Angeles, under Permit No. 881.