\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

#### **Council File Number**

13-1501-S3

#### **Title**

TraPac, LLC / International Transportation, Inc. (ITI) / Mitsui O.S.K. Lines, Ltd. (MOL) / United Pacific Ports B (UK) Ltd. (UPP) / Ocean Network Express Pte. Ltd. / Permit No. 881 / Ownership Transfer

# **Last Change Date**

09/27/2023

**Expiration Date** 09/26/2025

### **Reference Numbers**

Permit No. 881, Board Resolution: 23-10189, City Administrative Officer Reports: 0150-12404-0000; 0150-12405-0000

#### **Council District**

15

### **Initiated by**

**Board of Harbor Commissioners** 

## Action History for Council File 13-1501-S3

### Date Activity

09/27/2023 Council action final.

09/26/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/22/2023 City Clerk scheduled item for Council on September 26, 2023.

09/19/2023 Trade, Travel and Tourism Committee approved item(s).

09/15/2023 Trade, Travel and Tourism Committee scheduled item for committee meeting on September 19, 2023.

09/13/2023 Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.

09/12/2023 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Harbor Commissioners report, dated September 12, 2023, relative to Board Resolution No. 23-10189, authorizing the approval of the consent to the transfer of 51 percent in the aggregate of the direct and indirect ownership of TraPac, LLC, a tenant of the Port of Los Angeles, under Permit No. 881.

Thursday, May 16, 2024 Page 1 of 1