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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1623](#)

**Title**

Electric Vehicle Infrastructure Projects / Grant Application

**Last Change Date**

02/11/2014

**Expiration Date**

02/05/2016

**Mover**

MIKE BONIN

**Second**

FELIPE FUENTES

**Action History for Council File [13-1623](#)**

- | Date       | Activity  |
|------------|---|
| 02/11/2014 | Council action final.   |
| 02/05/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                                  |
| 01/28/2014 | City Clerk scheduled item for Council on February 5, 2014.  |
| 01/14/2014 | Innovation, Technology and General Services Committee approved item(s) .  |
| 01/09/2014 | Innovation, Technology and General Services Committee scheduled item for committee meeting on January 14, 2014. |
| 12/04/2013 | Motion referred to Innovation, Technology and General Services Committee.                                       |