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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-1627-S1](#)

**Title**

Employee Relations Package / Department of Water and Power

**Last Change Date**

12/11/2013

**Expiration Date**

12/10/2015

**Initiated by**

City Administrative Officer

**Action History for Council File [13-1627-S1](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 12/11/2013  | Council action final.   |
| 12/10/2013  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 12/09/2013  | Budget and Finance Committee approved item(s) .   |
| 12/09/2013  | City Clerk transmitted Council File to Personnel and Animal Welfare Committee.  |
| 12/06/2013  | City Clerk scheduled item for Council on December 10, 2013(Committee report to be submitted in Council).                  |
| 12/06/2013  | Personnel and Animal Welfare Committee waived consideration of item .   |
| 12/06/2013  | Budget and Finance Committee scheduled item for committee meeting on December 9, 2013.                                    |
| 12/06/2013  | City Administrative Officer document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee. |
| 12/06/2013  | Document(s) submitted by City Administrative Officer, as follows:   |

City Administrative Officer report, dated December 6, 2013, relative to the Department of Water and Power Employee Relations Package.