
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-1627-S1](#)

Title

Employee Relations Package / Department of Water and Power

Last Change Date

12/11/2013

Expiration Date

12/10/2015

Initiated by

City Administrative Officer

Action History for Council File [13-1627-S1](#)

- | Date | Activity |
|------------|---|
| 12/11/2013 | Council action final. |
| 12/10/2013 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 12/09/2013 | Budget and Finance Committee approved item(s) . |
| 12/09/2013 | City Clerk transmitted Council File to Personnel and Animal Welfare Committee. |
| 12/06/2013 | City Clerk scheduled item for Council on December 10, 2013(Committee report to be submitted in Council). |
| 12/06/2013 | Personnel and Animal Welfare Committee waived consideration of item . |
| 12/06/2013 | Budget and Finance Committee scheduled item for committee meeting on December 9, 2013. |
| 12/06/2013 | City Administrative Officer document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee. |
| 12/06/2013 | Document(s) submitted by City Administrative Officer, as follows: |

City Administrative Officer report, dated December 6, 2013, relative to the Department of Water and Power Employee Relations Package.