

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[13-1694-S3](#)

**Title**

Wilshire Grand Hotel Project / Trust Fund / Receipt and Disbursement

**Last Change Date**

04/14/2017

**Expiration Date**

04/05/2019

**Reference Numbers**

City Attorney Report: R17-0020, Ordinance 184870

**Initiated by**

City Attorney

**Action History for Council File [13-1694-S3](#)**

| Date | Activity |
|------|----------|
|------|----------|

|            |                       |
|------------|-----------------------|
| 04/14/2017 | Council action final. |
|------------|-----------------------|

|            |   |
|------------|---|
| 04/13/2017 | Mayor transmitted file to City Clerk. Ordinance effective date: May 24, 2017. |
|------------|---|

|            |  |
|------------|--|
| 04/07/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 17, 2017. |
|------------|--|

|            |  |
|------------|--|
| 04/05/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |   |
|------------|---|
| 03/29/2017 | City Clerk scheduled item for Council on April 5, 2017. |
|------------|---|

|            |   |
|------------|---|
| 03/28/2017 | Economic Development Committee approved item(s) . |
|------------|---|

|            |   |
|------------|---|
| 02/24/2017 | City Attorney document(s) referred to Economic Development Committee. |
|------------|---|

|            |   |
|------------|---|
| 01/20/2017 | Document(s) submitted by City Attorney, as follows: |
|------------|---|

City Attorney report R17-0020, dated January 19, 2017, relative to a draft ordinance to add to the Los Angeles Administrative Code, the Wilshire Grand Hotel Project Trust Fund for the receipt and disbursement of hotel development incentive payments related to the approval of the Wilshire Grand Hotel Development Project.