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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0002-S30](#)

**Title**

S. 2032 (Klobuchar) / HR 4065 (Serrano) / The Smartphone Theft Prevention Act

**Last Change Date**

06/04/2014

**Expiration Date**

05/28/2016

**Reference Numbers**

Chief Legislative Analyst Report: 14-03-0191

**Mover**

MITCHELL ENGLANDER

**Second**

BOB BLUMENFIELD

**Action History for Council File [14-0002-S30](#)**

- | Date       | Activity                                                                                                                                                                                                                                                                                                                                               |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/04/2014 | Council action final.                                                                                                                                                                                                                                                                                                                                  |
| 06/04/2014 | Mayor transmitted Council File to City Clerk.                                                                                                                                                                                                                                                                                                          |
| 06/03/2014 | Council transmitted file to Mayor. Last day for Mayor to act is June 13, 2014.                                                                                                                                                                                                                                                                         |
| 05/28/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                                                                                                                                                                                                                                                                         |
| 05/22/2014 | City Clerk scheduled item for Council on May 28, 2014.                                                                                                                                                                                                                                                                                                 |
| 05/16/2014 | Rules, Elections and Intergovernmental Relations Committee approved item(s) .                                                                                                                                                                                                                                                                          |
| 05/12/2014 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on May 16, 2014.                                                                                                                                                                                                                                       |
| 04/24/2014 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.                                                                                                                                                                                                                                          |
| 04/24/2014 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 14-03-0191, dated April 24, 2014, relative to Resolution (Englander - Blumenfield) to include in the City's 2013-14 Federal Legislative Program its position for S. 2032 (Klobuchar) / HR 4065 (Serrano), the Smartphone Theft Prevention Act. |
| 03/19/2014 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee.                                                                                                                                                                                                                                                                     |