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Office of the City Clerk, City of Los Angeles

## **Council File Number**

14-0002-S32

## **Title**

SB 731 / Sunset Provision / Massage Businesses

**Last Change Date** 

**Expiration Date** 06/10/2016

06/17/2014

**Reference Numbers** 

Chief Legislative Analyst Report: 14-03-0213

Mover Second

BERNARD PARKS MITCH O'FARRELL

## Action History for Council File 14-0002-S32

## Date Activity

06/17/2014 Council action final.

06/16/2014 Mayor transmitted Council File to City Clerk.

06/11/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 23, 2014.

06/10/2014 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

06/05/2014 City Clerk scheduled item for Council on June 10, 2014.

06/04/2014 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .

05/16/2014 Rules, Elections and Intergovernmental Relations Committee continued item to/for undetermined date.

05/16/2014 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

05/15/2014 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 14-03-0213, dated May 15, 2014, relative to Amended Resolution to include in the Citys 2013-14 State Legislative Program its position on AB 1147 (Bonilla), which would remove restrictions on local alnd use authority and enact additional reforms, enabling local governments to more effectively zone and regulate massage establishments.

05/12/2014 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on May 16, 2014.

03/21/2014 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.

Saturday, April 20, 2024 Page 1 of 1