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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0002-S5](#)

**Title**

S. 1813 (Feinstein) / State Catastrophic Insurance Programs / Financial Recovery from Natural Disasters (Earthquakes)

**Last Change Date**

03/13/2014

**Expiration Date**

02/26/2016

**Reference Numbers**

Chief Legislative Analyst Report: 14-01-0033

**Mover**

MITCHELL ENGLANDER

**Second**

NURY MARTINEZ

**Action History for Council File [14-0002-S5](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 03/13/2014  | Council action final.  |
| 03/13/2014  | Mayor transmitted Council File to City Clerk.  |
| 03/11/2014  | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 21, 2014.   |
| 03/05/2014  | Council adopted item forthwith.  |
| 02/26/2014  | City Clerk scheduled item for Council on March 5, 2014.  |
| 02/21/2014  | Rules, Elections and Intergovernmental Relations Committee approved item(s) .  |
| 02/19/2014  | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.  |
| 02/19/2014  | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br><div style="margin-left: 40px;"> <p>Chief Legislative Analyst report 14-01-0033, dated February 19, 2014, relative to Resolution (Englander - Martinez) to include in the City's 2013-14 Federal Legislative Program its position on S. 1813 (Feinstein) which establishes a program to provide guarantees for debt issued by or on behalf of State catastrophic insurance programs to assist in earthquake.</p> </div> |
| 02/14/2014  | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 21, 2014.  |
| 01/14/2014  | Resolution referred to Rules, Elections and Intergovernmental Relations Committee.   |