
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0002-S5](#)

Title

S. 1813 (Feinstein) / State Catastrophic Insurance Programs / Financial Recovery from Natural Disasters (Earthquakes)

Last Change Date

03/13/2014

Expiration Date

02/26/2016

Reference Numbers

Chief Legislative Analyst Report: 14-01-0033

Mover

MITCHELL ENGLANDER

Second

NURY MARTINEZ

Action History for Council File [14-0002-S5](#)

Date

Activity

03/13/2014 Council action final.

03/13/2014 Mayor transmitted Council File to City Clerk.

03/11/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 21, 2014.

03/05/2014 Council adopted item forthwith.

02/26/2014 City Clerk scheduled item for Council on March 5, 2014 .

02/21/2014 Rules, Elections, and Intergovernmental Relations Committee approved item(s) .

02/19/2014 Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.

02/19/2014 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 14-01-0033, dated February 19, 2014, relative to Resolution (Englander - Martinez) to include in the City's 2013-14 Federal Legislative Program its position on S. 1813 (Feinstein) which establishes a program to provide guarantees for debt issued by or on behalf of State catastrophic insurance programs to assist in earthquake.

02/14/2014 Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on February 21, 2014.

01/14/2014 Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.