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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0002-S84](#)

**Title**

SB 210 (Hancock) / Eligibility for Pretrial Release from Custody / Revising Criteria

**Last Change Date**

09/04/2014

**Expiration Date**

08/29/2016

**Reference Numbers**

Chief Legislative Analyst Report: 14-07-0524

**Mover**

BERNARD PARKS

**Second**

MITCHELL ENGLANDER

**Action History for Council File [14-0002-S84](#)**

- | Date       | Activity   |
|------------|--|
| 09/04/2014 | Council action final.  |
| 09/03/2014 | Mayor transmitted Council File to City Clerk.  |
| 08/29/2014 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 8, 2014.  |
| 08/29/2014 | Council adopted item forthwith.  |
| 08/29/2014 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) substitute Resolution.  |
| 08/27/2014 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on August 29, 2014.   |
| 08/26/2014 | Council referred item to Rules, Elections, and Intergovernmental Relations Committee.  |
| 08/19/2014 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for Council on August 26, 2014.   |
| 08/15/2014 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) .   |
| 08/13/2014 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.   |
| 08/12/2014 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 14-07-0524, dated August 12, 2014, relative to Resolution (Parks - Englander) to include in the City's 2013-14 State Legislative Program its position to SB 210 (Hancock), which would revise criteria for determining eligibility for pre-trial release from custody. |
| 08/11/2014 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on August 15, 2014.   |
| 07/02/2014 | Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.  |