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Office of the City Clerk, City of Los Angeles

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Council File Number
14-0002-S90

Title
Proposition 1 (the Water Bond)

Last Change Date
10/09/2014

Expiration Date
10/01/2016

Reference Numbers
Chief Legislative Analyst: 14-08-0608

Mover
FELIPE FUENTES
MITCH O'FARRELL

Second
MIKE BONIN

Action History for Council File 14-0002-S90

Date	Activity
10/09/2014	Council action final.
10/08/2014	Mayor transmitted Council File to City Clerk.
10/03/2014	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 14, 2014.
10/01/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/26/2014	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
09/26/2014	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
09/25/2014	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 14-08-0608, dated September 24, 2014, relative to Resolution (Fuentes - OFarrell - Bonin) to include in the Citys 2013-14 State Legislative Program its position on Proposition 1 (the Water Bond) on the November 4, 2014 statewide general election ballot.
09/24/2014	City Clerk scheduled item for Council on October 1, 2014(Committee report to be submitted in Council).
09/23/2014	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on September 26, 2014.
08/15/2014	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.