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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0002-S92](#)

**Title**

AB 1739 (Dickinson) / SB 1168 (Pavley) / Local Agencies Authority to Manage Groundwater

**Last Change Date**

08/22/2014

**Expiration Date**

08/20/2016

**Mover**

BOB BLUMENFIELD

**Second**

JOSE HUIZAR

**Action History for Council File [14-0002-S92](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 08/22/2014  | Council action final.   |
| 08/22/2014  | Mayor transmitted Council File to City Clerk.   |
| 08/22/2014  | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 1, 2014. |
| 08/22/2014  | Council adopted item forthwith.   |
| 08/20/2014  | Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.   |