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Office of the City Clerk, City of Los Angeles

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## **Council File Number**

14-0002-S92

## Title

AB 1739 (Dickinson) / SB 1168 (Pavley) / Local Agencies Authority to Manage Groundwater

**Last Change Date** 

**Expiration Date** 

08/22/2014

08/20/2016

Mover **BOB BLUMENFIELD**  Second JOSE HUIZAR

**Action History for Council File 14-0002-S92** 

## **Date Activity**

08/22/2014 Council action final.

08/22/2014 Mayor transmitted Council File to City Clerk.

08/22/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 1, 2014.

08/22/2014 Council adopted item forthwith.

08/20/2014 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.