

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[14-0005-S212](#)

**Title**

6337 South 10th Avenue / REAP

**Last Change Date**

05/16/2014

**Expiration Date**

05/13/2016

**Reference Numbers**

Case: 451869

**Council District**

8

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [14-0005-S212](#)**

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
|-------------|-----------------|

|            |                       |
|------------|-----------------------|
| 05/16/2014 | Council action final. |
|------------|-----------------------|

|            |  |
|------------|--|
| 05/13/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |  |
|------------|--|
| 05/08/2014 | City Clerk scheduled item for Council on May 13, 2014. |
|------------|--|

|            |  |
|------------|--|
| 05/06/2014 | Housing and Community Investment Department document(s) referred to Council. |
|------------|--|

|            |   |
|------------|---|
| 05/06/2014 | Document(s) submitted by Housing and Community Investment Department, as follows: |
|------------|---|

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 6337 South 10th Avenue from the Rent Escrow Account Program (REAP).