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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0005-S255](#)

**Title**

1445 South Fairfax Avenue / REAP

**Last Change Date**

06/17/2014

**Expiration Date**

06/13/2016

**Reference Numbers**

Case: 385915

**Council District**

10

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [14-0005-S255](#)**

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
|-------------|-----------------|

|            |                       |
|------------|-----------------------|
| 06/17/2014 | Council action final. |
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|            |                                                                                |
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| 06/13/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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|            |                                                         |
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| 06/10/2014 | City Clerk scheduled item for Council on June 13, 2014. |
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|------------|------------------------------------------------------------------------------|
| 06/06/2014 | Housing and Community Investment Department document(s) referred to Council. |
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|------------|-----------------------------------------------------------------------------------|
| 06/06/2014 | Document(s) submitted by Housing and Community Investment Department, as follows: |
|------------|-----------------------------------------------------------------------------------|

Housing and Community Investment Department report, dated June 5, 2014, and a Resolution relative to the removal of the property at 1445 South Fairfax Avenue from the Rent Escrow Account Program (REAP).