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Office of the City Clerk, City of Los Angeles

# **Council File Number**

14-0005-S390

#### **Title**

1936 North Griffin Avenue / REAP

### **Last Change Date**

10/10/2014

**Expiration Date** 10/08/2016

# **Reference Numbers**

Case: 419198

#### **Council District**

1

### **Initiated by**

Housing and Community Investment Department

# Action History for Council File 14-0005-S390

## Date Activity

10/10/2014 Council action final.

10/08/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/03/2014 City Clerk scheduled item for Council on October 8, 2014.

10/02/2014 Housing and Community Investment Department document(s) referred to Council.

10/01/2014 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated September 30, 2014, and a Resolution relative to the removal of the property at 1936 North Griffin Avenue from the Rent Escrow Account Program (REAP).

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