\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

14-0005-S52

#### Title

1252 South Bronson Avenue / REAP

**Last Change Date** 

02/18/2014

**Expiration Date** 02/14/2016

**Reference Numbers** 

Case: 246411

**Council District** 

10

### **Initiated by**

Housing and Community Investment Department

# Action History for Council File 14-0005-S52

### Date Activity

02/18/2014 Council action final.

02/14/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/07/2014 Housing and Community Investment Department document(s) referred to Council.

02/07/2014 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated February 6, 2014, and a Resolution relative to the removal of the property at 1252 South Bronson Avenue from the Rent Escrow Account Program (REAP), Case No. 246411.

Thursday, May 16, 2024 Page 1 of 1