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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0078](#)

**Title**

Water Conservation Programs / Efforts to Increase Local Water Resources / Department of Water and Power

**Last Change Date**

02/21/2014

**Expiration Date**

02/19/2016

**Reference Numbers**

Related Council File: 23-1072

**Mover**

FELIPE FUENTES

**Second**

BOB BLUMENFIELD

**Action History for Council File [14-0078](#)**

| Date       | Activity  |
|------------|---|
| 02/21/2014 | Council action final.   |
| 02/19/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 02/10/2014 | City Clerk scheduled item for Council on February 19, 2014.   |
| 02/05/2014 | Energy and Environment Committee noted and filed item(s).   |
| 01/31/2014 | Energy and Environment Committee scheduled item for committee meeting on February 5, 2014.  |
| 01/31/2014 | Department of Water and Power document(s) referred to Energy and Environment Committee.   |
| 01/31/2014 | Document(s) submitted by Department of Water and Power, as follows:<br><br>Department of Water and Power report, dated January 31, 2014, relative to a report back on the status of the Water Conservation Programs/Efforts to Increase Local Water Resources and to the Governor's Dry-Year Declaration. |
| 01/21/2014 | Motion referred to Energy and Environment Committee.  |