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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0078-S2](#)

**Title**

Mechanism for Water Conservation / Implementing Policy Recommendations from UCLA Report

**Last Change Date**

01/10/2017

**Expiration Date**

09/17/2016

**Mover**

MIKE BONIN  
FELIPE FUENTES

**Second**

BOB BLUMENFIELD

**Action History for Council File [14-0078-S2](#)**

Date	Activity
01/10/2017	File expired per Council policy, Council file No. 05-0553.
09/17/2014	Energy and Environment Committee continued item to/for a date to be determined.
08/12/2014	Motion referred to Energy and Environment Committee.