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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0078-S7](#)

**Title**

Water Conservation Programs / Department of Water and Power / Audit

**Last Change Date**

11/28/2017

**Expiration Date**

11/20/2017

**Initiated by**

Controller

**Action History for Council File [14-0078-S7](#)**

<b>Date</b>	<b>Activity</b>
11/28/2017	File expired per Council policy, Council file No. 05-0553.
07/14/2017	Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
11/20/2015	Controller document(s) referred to Energy and Environment Committee.
11/20/2015	Document(s) submitted by Controller, as follows:

Controller report, dated November 20, 2015, relative to the audit entitled, Audit of Los Angeles Department of Water and Powers Water Conservation Programs..