

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[14-0145](#)

**Title**

Southern California Association for Financial Professionals / Special Lunch Event / City Hall Tom Bradley Room

**Last Change Date**

02/11/2014

**Expiration Date**

02/04/2016

**Mover**

PAUL KREKORIAN

**Second**

PAUL KORETZ

**Action History for Council File [14-0145](#)**

<b>Date</b>	<b>Activity</b>
02/11/2014	Council action final.
02/07/2014	Council received and filed item.
02/04/2014	City Clerk scheduled item for Council on February 7, 2014.
01/31/2014	Motion referred to Council (Tentatively scheduled for February 7, 2014).