Office of the City Clerk, City of Los Angeles

# **Council File Number**

14-0160-S189

#### **Title**

10515 South Junipero Street / Building and Safety / Lien

**Last Change Date** 

08/12/2014

**Expiration Date** 08/08/2016

**Reference Numbers** 

Assessors Parcel (APN): 6066-016-004

## **Council District**

15

## Initiated by

Department of Building and Safety

# Action History for Council File 14-0160-S189

## Date Activity

08/12/2014 Council action final.

08/08/2014 Controller adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/01/2014 City Clerk scheduled item for Council on August 8, 2014.

05/06/2014 Department of Building and Safety document(s) referred to Council.

05/05/2014 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated March 17, 2014, relative to the proposed lien of \$6,472.76, be recorded for property at 10515 South Juniper Street.

Thursday, May 16, 2024 Page 1 of 1