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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0160-S268](#)

**Title**

16200 West Community Court / Building and Safety / Lien

**Last Change Date**

09/24/2014

**Expiration Date**

09/23/2016

**Reference Numbers**

Assessors Parcel (APN): 2689-003-014

**Council District**

12

**Initiated by**

Department of Building and Safety

**Action History for Council File [14-0160-S268](#)**

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
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| 09/24/2014 | Council action final. |
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| 09/23/2014 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 09/18/2014 | City Clerk scheduled item for Council on September 23, 2014. |
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| 07/16/2014 | Department of Building and Safety document(s) referred to Council. |
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| 07/15/2014 | Document(s) submitted by Department of Building and Safety, as follows: |
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Department of Building and Safety report, dated April 28, 2014, relative to the proposed lien of \$6,930.58, be recorded for property at 16200 West Community Court.